

# MINUTES

**Meeting:** CHIPPENHAM AREA BOARD  
**Place:** Cabinet Office - First Floor, County Hall Trowbridge  
**Date:** 16 May 2017  
**Start Time:** 12:17  
**Finish Time:** 12:19

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Please direct any enquiries on these minutes to:

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## **In Attendance:**

### **Wiltshire Councillors**

Cllr Ashley O'Neill, Cllr Baroness Scott of Bybrook OBE, Cllr Andy Phillips, Cllr Nick Murry, Cllr Ross Henning, Cllr Peter Hutton, Cllr Howard Greenman, Cllr Melody Thompson and Cllr Clare Cape

### **Wiltshire Council Officers**

Edmund Blick (Democratic Services Officer)

**Total in attendance: 10**

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<u>Agenda Item No.</u>	<u>Summary of Issues Discussed and Decision</u>
31	<p data-bbox="336 376 485 414"><u>Apologies</u></p> <p data-bbox="336 443 1182 481">Apologies for absence were received from Cllr Bill Douglas.</p>
32	<p data-bbox="336 515 695 553"><u>Election of the Chairman</u></p> <p data-bbox="336 582 1487 689">Nominations were sought for the position of Chairman for the forthcoming year. It was moved by Cllr Baroness Scott of Bybrook OBE and seconded by Cllr Peter Hutton that Cllr Howard Greenman be elected as Chairman.</p> <p data-bbox="336 728 919 766">There being no other nominations, it was</p> <p data-bbox="336 801 491 840"><b>Resolved:</b></p> <p data-bbox="336 875 1161 913">To elect Cllr Howard Greenman as Chairman for 2017-18.</p>
33	<p data-bbox="336 1019 767 1057"><u>Election of the Vice-Chairman</u></p> <p data-bbox="336 1086 1487 1193">Nominations were sought for the position of Chairman for the forthcoming year. It was moved by Cllr Howard Greenman and seconded by Cllr Baroness Scott of Bybrook OBE that Cllr Peter Hutton be elected as Vice Chairman.</p> <p data-bbox="336 1232 919 1270">There being no other nominations, it was</p> <p data-bbox="336 1305 491 1344"><b>Resolved:</b></p> <p data-bbox="336 1379 1142 1417">To elect Cllr Peter Hutton as Vice Chairman for 2017-18.</p>